

Message

From: SHOREN BROWN [SHOREN BROWN] **Ex. 6 PII, Shoren Brown**
Sent: 3/22/2012 6:03:33 PM
To: Scott Fraser/DC/USEPA/US@EPA
CC: Wayne Nastri [wayne.nastri@mcapitol.com]
Subject: Re: EPA roundtable on sportsmen concerns/Pebble mine
Attachments: LJ_MeetingRequestSportsman.doc

Scott - here is the official meeting request. I look forward to discussing this with you soon.

Shoren Brown | Bristol Bay Campaign Director
202-674-2380 c | www.tu.org / www.savebristolbay.org

On Mar 20, 2012, at 8:43 AM, Scott Fraser wrote:

> Thanks Shoren, I'll move on this quickly.

>

>

> Scott W. Fraser

> Office of Public Engagement

> Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

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> From: SHOREN BROWN **Ex. 6 PII, Shoren Brown**

> To: Scott Fraser/DC/USEPA/US@EPA

> Cc: Wayne Nastri <wayne.nastri@mcapitol.com>

> Date: 03/20/2012 11:30 AM

> Subject: EPA roundtable on sportsmen concerns/Pebble mine

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> Scott -

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> Thank you for taking the time to catch up on friday - it is much appreciated. I would like to introduce you to Mr. Nastri who will be helping with this as we move forward - as I said on the phone Wayne knows the ins and outs of EPA very well and should be a valuable asset should you need his assistance.

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> I have attached a number of documents - all of which are in draft form. We will get you the formal meeting request that we had planned to use for Administrator Jackson this evening.

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> Schedule for our trip to DC:

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> Monday April 16: Meetings all day on the hill and with agency officials. This would be the best day for us for the round table.

> Tuesday April 17: Meetings all day on the hill and with agency officials

> Tuesday April 17: Reception in the US Senate - see below

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> Attached:

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> 1) Draft participant bios

> 2) Draft invite to a reception we are hosting in the Senate Tuesday evening

>
> Very best -

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> Shoren Brown | Bristol Bay Campaign Director

Ex. 6 PII www.tu.org / www.savebristolbay.org [attachment "SptsSummit.ReceptLogos.pdf" deleted by Scott Fraser/DC/USEPA/US] [attachment "Sportsman Summit Bio page.doc" deleted by Scott Fraser/DC/USEPA/US]



LJ_MeetingRequ...